



The testimony of Jesus is the spirit of prophecy." [Rev 19:10](#)

Discerning His Voice for Scotland



The Lion is Getting Ready to Roar Again

**Prophetic Consultation Gathering
Lairg, 3-6 June 2010**

Summary Statement

INTRODUCTION

The Discerning His Voice for Scotland (DHVfS) initiative was commenced a number of years ago, catalysed by Jean Black and others and facilitated by Steve & Angela Boler, with the aim of drawing together mature prophetic people from Scotland to work together to discern more clearly what God is saying for the nation of Scotland. Since inception, we have been on a gradual journey developing the shape of the approach and building our relationships together. A 'training' gathering was held in 2008, and the recent gathering was the first with the specific aim of reaching an agreed prophetic overview. Present were over 20 people with many years of maturity in the prophetic and most of whom have been in relationship and have worked together in prophetic worship and intercessory flow for many years.

The Scriptures say we 'prophesy in part'. Therefore it is necessary for prophetic people to relate and work together to gain a fuller picture of what God is saying. It is also evident to us that 'relational prophetic companies' are a healthy Scriptural model for prophetic ministry, in both the OT and NT.

During our time together, we shared revelation we had all been receiving relevant to the prophetic destiny of the nation of Scotland, and we also reviewed a number of publicly-available prophecies from well known prophetic ministries which had relevance (eg from Jean Darnell, Kenny Borthwick, Sharon Stone, Martin Scott, Wendy Alec and others). In this summary statement, we have endeavoured to capture the important notes of God's present emphases for the nation as revealed to us, keeping in mind the important framework of 'revelation : interpretation : application' and the New Covenant context of God's grace triumphing over His judgements in the cross of Christ. Therefore the emphasis is of the prophetic promise of grace, together with relevant response and intercession points.

Please note this is a summary of many different things God has been saying to many different people for Scotland at this time. We ask therefore that it is not quoted as a 'prophetic word' (whether fully or in part): this is a 'prophetic summary' and needs to be considered as a whole. It is provided for the Body of Christ to use in agreeing together in proclamation, prayer and action, so that what God has spoken may continue to come into manifestation within the nation. We do appreciate that is a little lengthy since it is the first summary we have worked on together and includes relevant material given over many years as well as more recent material.

We thus submit this summary for consideration and appropriate prayerful response and intercession, trusting it will bring insight, motivation and encouragement to move forward with God in this coming season. We note again this will still only be part of what God is saying for the nation, and we honour all others also seeking to discern His voice for the nation. We do anticipate that there will be significant overlap with what others are hearing, and we trust that this summary will provide confirmation and resonance.

Please may we request that if passing this on to others, it is done so in its entirety, or if specific parts are to be quoted, please contact us concerning this as we do not wish any part to be taken out of context. Thankyou.

Steve & Angela Boler, on behalf of the DHVfS team.

(Present at the gathering were: Steve & Angela Boler (facilitators), Mavis Bilham, , Ruby Brock, Ann Clumpas, Jackie Cowan, Suzanne Dougall, Sheena Downie, Judith Gavars, Liz Gibb, Judy Gordon, Iris Hall, Andrew Harmsworth, Sarah Harmsworth, Greg Heyes, Shawna Heyes, Barbara Jenkinson, Jackie Newton, Inger Olsen, Barbara Smith, Anne Stewart, Leslie Stewart, Marelize Treblanche, Carol Walker (There are others who are part of the DHVfS team who were not able to be present).

(Summary continues on next page)

'FRAMEWORK' PROPHECIES

We understand that different prophetic words carry more weight than others. Some words are 'framework' words which give the overall shape and picture of how God will be working with His people over an extended period of time – these are usually given to mature, well respected prophetic ministries.

We felt together (as do many in the nation) that some of the key framework words for Scotland and the UK (and wider) are the various words given by Jean Darnell – her vision in 1967, her word for Scotland given in the late 80's, and recent updates given in recent visits to the UK. Additionally, the word from Smith Wigglesworth in 1947 anticipating a 'Word and Spirit' move we would also see as a framework word.

As a prophetic company, many of the present team have considered together and worked with Jean Darnell's prophecy (in prophetic intercessory flow) at least since 2003 to understand better the interpretation and timescales. We propose that the first phase of her vision: lights over the whole of the UK, has come to fullness and describes the renewal of the Spirit occurring from the 60's onward. The outpouring of the Spirit in the mid-90's we suggest corresponds to the 'lightning strikes' in her vision, and marks an overlap phase before the second phase of her vision 'rivers of fire like lava' fully commences. However, we submit that since around 2007, we are now fully in God's timeframe of the second phase of the vision, which anticipates a 'great awakening' in the nation. Jean Darnell essentially said the same in her visit to the UK in 2009 (eg address to New Wine Leaders Gathering, May 2009) where she indicated the first phase of renewal was a divinely-given preparation time for the awakening phase to follow.

Understanding this will energise our expectancy, galvanise us to boldness and action, impel us into the harvest field and enable prophetically-intelligent intercessions.

Our DHVFS consultation took this 'framework' as our reference point.

THE LION IS GETTING READY TO ROAR AGAIN

The lion is a symbol of boldness, courage, strength and kingly authority. Applied to Scotland it represents the moving of the Lion of Judah, Jesus, in the land, but also conveys the spirit and God-given destiny of the nation, and is portrayed in the Lion Rampant flag. We note revelations given to Kenny Borthwick (New-Wine Scotland) of the Lion initially sleeping but now stirring. Others have had consistent revelations

We sense therefore that the Lion of Scotland, and the Lion of Judah in His people in Scotland, is being stirred by the Spirit of God to rise up and 'roar' again. This means that the nation will take hold of grace being poured out and 'find its voice' again: God-given destiny will be realised.

AWAKENING

We agree with Jean Darnell, Sharon Stone and others that the nation is on the cusp of a great awakening in the mercy of God. We also note that awakenings historically develop over several decades, but with periodic intense movings or waves of the Spirit in revival power. It is therefore wise to anticipate the moving of God on both the short and longer terms, as part of His eternal purposes.

We therefore believe a time of God's promise of awakening for Scotland has arrived. We believe that it will be realised with an awareness of God's holiness and a release of the fear of the Lord that we may be careful not to steal God's glory. This move is rooted in God's jealous love for the nation into which He has sowed much and there is a call to awaken and hear His voice of love. King Jesus desires Scotland which He bought with His blood. We believe He will bring a healing of deep wounds and pains in a hurting nation, releasing a cry of joy and triumph to the King. And in the joy of release it can fulfil its destiny which includes the great privilege of being able to cry on behalf of other nations and see them healed and set free into their destinies. The Lord needs Scotland for the destiny of other nations.

But we believe that what is coming is far beyond our imagination, and human strength to move with it. We sense that many have been battling for many years, in the spirit, in intercessions, trials and buffetings, carrying a nation in their spirit. Many have scars and a weariness from the battles, but are still standing, appreciating the Lord has brought us

to a glorious moment. We note that in our weakness His power made perfect: for what is coming, we are totally inadequate. We will need 100 or 1000 times more strength than has previously been expended, but we do not have it. Therefore we believe the Lord will give an impartation to His people from heaven of healing, strength, authority, and glory.

It is critical that we do not to claim credit or glory for the move of God, eg for 'praying it in' – such attitudes have quickly quenched the Spirit in revival moves elsewhere in the past.

We must therefore get ready for Expansion – God is giving new Kingdom ground, and we must avoid the danger of going back to the ground of comfort which we presently know.

We note many words of a quick and accelerating move with many coming into the Kingdom. We believe a promise of at least 1 million souls saved in Scotland given to at least two respected Scottish ministries is established, though the timescale for this may correspond to the timescale for the second phase of Jean Darnell's vision. Nevertheless, our thinking and expectation has to change, from small churches and happenings to an expectancy for very large numbers. Strategic 'prophetic' planning will be required to properly administrate and disciple a very large harvest. We need to pray for the new 'containers' or 'storehouses' which will be required to hold the harvest – new and effective approaches to discipleship and church expression.

We anticipate a significant move amongst the younger generation. They will need much support and help from the older generation, but will need to be given their freedom and their own voice. But God will give them a voice for issues of righteousness and justice.

THE 'ROAR' OF THE LION

In Scripture, the roar of the Lion is firstly the voice of the Lord: (Job 37:1-5). He roars for truth and righteousness and goodness (Amos 1:2, 5:14-15), and He roars as He rises as a warrior to restore His people and deal with evil (Is 42:13-16). He roars from Zion (Amos 1:2, Joel 3:16): bringing His government through His kingly, righteous, 'warrior' people. When He roars, prophecy is one result (Amos 3:8); intercession can be another result ('roaring' in travail – e.g. Ps. 22:1; 32:3). The yearning of the Bride for the Bridegroom is also likened to a roaring (Songs 5:4), and the deep yearnings of the heart generally are frequently described (in the Hebrew) as a roar.

The Lord will roar in Scotland through His people in these ways. This is the Scottish Lion roaring. The earth will tremble when the lion roars: the nations will be powerfully affected.

A posture of worship and a desire for His presence will position us to welcome the roar of Judah's Lion in the nation.

We believe the first roar is to be "Abba, Daddy", seated in intimacy in the lap of the Father – knowing His love and his heart. Understanding our identity as Sons of God loved by the Father, and of our authority seated in the heavenly places, is vital to bring a true expression of God's warrior people.

The roar will bring the Sword of the Spirit in a powerful way: a result of the Word and Spirit coming together. Scotland will roar the Word of God again to the nations in the power of the Spirit. There will be a new release of the gifts of the Spirit.

We believe the 'roar' will communicate a deep and penetrating revelation of the completed work of the cross in all its fullness. This will deal with false guilt which holds captive many in the nation as well as bring salvation, awakening, healing and deliverance to many in darkness, and the saints will be emboldened in the zeal and passion of the Lord.

The Roar of the Lion will bring a new freedom to evangelise, prophesy, preach and teach in the church and outside including the market place and government. Freedom is being given for the saints to 'roar'. The miraculous will be frequent as the Lion roars.

We believe the Lord is bringing fresh, clean garments of grace (fresh revelation of our identity and empowering in Christ) and fresh towels (fresh deeds of service). However, it is important to understand the difference and not to confuse the two. The Lion will roar from a place of received mercy and with a servant spirit.

We believe there is a call on Scotland to speak for the voiceless and the oppressed, to expose darkness and bring light, to 'roar' against injustice in our own land and in the nations in the light of the work of the cross and the goodness of God. It is a time to not be silent

'SCOTLAND THE BRAVE': A 'WARRIOR' NATION

Many take note of the brave and fearless warrior nature of the Scottish people, and we agree with others who proclaim this is being redeemed for the Kingdom of God. The Lion of Judah is looking for those who are passionate and want to be drawn by the Spirit to listen to Him and walk with Him in a deeper way

This new phase of God's dealings with the nation may be likened to Israel going into the Land, and facing Jericho. Joshua was met by the Captain of the Hosts with His drawn sword, and the ground was holy. So is He appearing in the nation – in His authority and purpose and a new sense of His holiness. His warriors are gathering to Him and are arising under an open heaven to use His sword, which is His Word and prophetic promise. Like Israel, we must guard how we speak – no complaining or unbelief. Rather we should proclaim His goodness and His prophetic promise, just as they blew the trumpet (the prophetic word). We must see what the Lord of Hosts, King of glory is doing: walls fall down and gates lift as He comes. He has "begin to give": we must "begin to possess" (Deut 2:31 & Josh 6:20).

We believe that the intensity with which the Spirit will be moving will be far beyond human strength and capability to keep up. We note that very many have been seeing angelic horses being released to God's people for strengthening and ministry impartation. We believe a relevant Scripture is Jer 12:5 – "*If you have run with the footmen and they have tired you out, then how can you compete with the horses (ie cavalry)?*" If we have become weary when it is not revival, how will we cope when it is full-blown revival? Therefore we need a deep strengthening in the spirit, and the prayer in Eph 3:14-21 is critical to pray.

Other spiritual equippings the Lord is giving include the new Sword of the Word, new mantles of grace and anointing (knowing identity and sonship), new armour and weapons (new ways of spiritual warfare, forms of prayer, and mindsets). This will be an army that dances in the midst of war and knows how to dine at His table in the midst of its enemies: As the battle increases their joy increases: it will be a 'wild' dance which sets the prisoners free. But the Lord will delight to come and dance amongst us Himself as He pours out mercy and grace.

God is raising up a coordinated, connected, command structure for the army.

THE LION AS THE LAMB: SWEETNESS OUT OF THE STRONG

In Rev 5:5-6, when the Lion of Judah is revealed to John, He is revealed as the Lamb slain for the world. We believe that the roar of the Lion will be frequently expressed in the nature of the Lamb. We note that Jean Darnell and others have recently been warning of increasing and overt persecution in the Western Church over the coming century (if the Lord's return carries) from both unbelieving society and from different religious sources, and that this is already becoming very apparent in reality.

We believe that persecution and deliberate strategies of provocation will come from both outside, and also from within the 'church'. It will be critical to respond with the Lamb nature of Christ and to not retaliate:

For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges righteously; and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. (1 Pet 2:21-24)

Opponents will seize upon even the slightest sign of retaliation to bring big trouble on God's people. Conversely, a wise and peaceable, Christ-like response will bring even bigger heavenly consequences for good, and God will bring His salvation, righteousness and healing to many through us.

Samson found honey in the carcass of a lion. This story speaks of consecration, the Lion 'dying with Christ', and exhibiting the sweetness of the Lamb nature. Jean Darnell anticipates the boldness of God's people will increase as persecution increases. Jonathan and his armour bearer were emboldened to tackle the Philistine army, but were

strengthened by honey. Walking in Christ-like response will keep us sweet, sharp-eyed, strong and victorious (Judges 14:5-9; 1Sam 14:29).

This is the spirit with which Scottish 'warriors' will 'fight' and 'roar'. Our meditation on the goodness and sweetness of God will be vital for the 'roar': battles are won by declaring the goodness of God. The bitterness in the past of the nation will be healed and replaced with a sweetness. However, it is important to pray for this healing since there is the possibility that an 'unhealed' roaring lion will devour the weak and vulnerable and become a destroyer – it is easy for the Scottish people to rise up in a wrong warrior spirit. It is therefore vital the nation sees the sweet Lion of Judah.

Therefore, as the roar of the Lion goes through the nation, the sweetness of the Lamb will be tasted and bring many to the Father. Scotland is to have a Lion heart and the lion's boldness but with the humility and compassion of the Lamb.

A NATION FOR THE NATIONS

We believe there is a strong calling and grace on Scotland to serve the destinies of other nations. We could say this is one of Scotland's chief Kingdom destinies. This calling may be expressed in different ways:

- Taking the 'roar' of the Lion and the sweetness of the Lamb in missionary endeavour: the Word of God in richness and fullness in the power of the Spirit (the 'water of life!'), and particularly the fresh and deep revelations of the cleansing work of the cross and free righteousness by grace.
- As well as going to the nations, blessing and receiving the nations who come to live in the midst, knowing that a purpose of God in this is that the nations find Christ here.
- Being a nation of refuge to the persecuted, providing comfort, love, protection, shelter and safety, knowing that God is Scotland's refuge (perhaps our willingness to do this will lessen the amount of persecution that comes in our own nation).
- Bringing the roar of the Lion against issues of injustice and oppression and abuse: being a voice for the voiceless: using the Sword of the Spirit which we have been given.
- The Church rising further as a champion of God's people Israel, both as part of seeing justice for all but firstly that God's saving purposes for the earth and Israel's part in it may be fully realised.

VOLCANOS, LAVA, ASH CLOUDS AND ANCIENT WELLS

Jean Darnell's word anticipates the fire of God flowing like lava rapidly throughout all the nation, the UK and into Europe. The recent volcano in Iceland makes such metaphors very relevant. As noted previously, we believe we are in the time-frame for the rivers of fire like lava.

Over the last few years many have been receiving pictures and words involving volcanoes in various ways, including perspectives on the Icelandic volcano. Some interpretive perspectives on the volcano 'parable' we have considered which are relevant for Scotland are presented below. We know there are other helpful perspectives which are not discussed here.

In a general sense: the ground opening up and lava and gases coming out, making new landscapes, bringing new minerals and precious stones and metals: representing new grace, fresh revelatory truth from Scripture, different 'shapes for the church, society transformation, precious things from God, fresh aromas of Christ released in God's people.

We propose the magma chamber represents 'stored-up' grace and inherited blessing, multiplied and ready to break forth (and is now beginning to do so), the result of the prayers, sowing of the Word of God, and the godly lives and sufferings of Christians through many generations in Scotland (and indeed all Europe), even over more than 1000 years. Other parallel prophetic analogies which are also being heard include the opening up of ancient wells and restoration of ancient paths.

There thus seems to be a consensus that it is God's purpose that this stored-up grace is released in this generation and time. The Lewis revival was a local / regional 'eruption', but believe that this time God wants to give a national (and continental) 'eruption'. We need to call specifically for this in our prayers as there is a risk that the 'eruption' will be regional only. Just as there was a significant and wonderful transformation of society in the outer Hebrides (as featured in the Transformation video), so we need to call for and expect national transformation in the coming move. We anticipate the Lord will do much to heal and restore family in the nation, and that the church will lead the way in modelling healthy families and wholesome society.

We take note of a recently publicised word from Steve Witt given in 2007 specifically anticipating a volcano erupting in Iceland and small earthquakes in the Central Scotland area in the same time frame. Whilst there are small earth tremors in the UK almost everyday, there have been some small quakes in West Scotland that made the press in late May/early June this year. Our conclusion is that God is giving corroboration of the 'lava' season we are in. Steve Witt anticipates a breaking out of a big but quick move of God impacting the whole nation and answering prayers prayed over centuries. We believe this describes one 'wave' of the various 'waves' that will come during the lava season. As the eruption was sudden, we believe there will be many 'suddenlies of God' over this season. The economic and other kinds of 'shaking' in society are helping establish the circumstances for the eruption of grace. The ice being melted by the lava represents cold hearts being awakened, and layers of religiosity being melted by the fire of God's passionate love.

We also take note of recent comments from Kenny Borthwick linking the Icelandic ash cloud to a call for from God for repentance, on the basis that ash is a symbol of repentance in Scripture. We agree that grace is being given in this season for repentance in the context of a release of a spirit of holiness and the fear of the Lord as a key part of the coming move of God. We believe that whilst the fear of the Lord may come very strongly, this repentance is not to be a 'heavy thing' since the ash cloud was very fine and settled very gently. What is important is that we respond quickly to correct any area where the Spirit convicts, whether gently or strongly, knowing Christ exchanges our sin for His clothing of righteousness and glory.

An important and relevant Scripture we believe is Isaiah 61:1-4:

The Spirit of the Lord GOD is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners;

To proclaim the favourable year of the LORD, And the day of vengeance of our God; **To comfort all who mourn,**

To grant those who mourn *in* Zion, **Giving them a garland (or beauty) instead of ashes,** The oil of gladness instead of mourning, The mantle of praise instead of a spirit of fainting. So they will be called oaks of righteousness, The planting of the LORD, that He may be glorified.

Then they will rebuild the ancient ruins, They will raise up the former devastations; And they will repair the ruined cities, The desolations of many generations.

This passage speaks of a fresh grace to proclaim the mercy and favour of God in Christ, and the exchange of shame, mourning over sinfulness and the ash of repentance with Christ's beauty and sweetness through the work of the cross by faith. The Lord is beautifying and sweetening the nation through repentance. We need though to pray that the 'wind of the Spirit' will blow the 'ash cloud of repentance grace' to the nation (and not away) and that it would do its work.

We also note that, as some have considered that just as the natural airways were cleared, so the spiritual airways were cleared. So we expect long standing curses and avenues of the enemies activity will be curtailed. Conversely, the saints will be able to move freely (ie 'fly') in the Spirit'.

We also interpret the rapid lava flow as describing the church moving out in vigorous and accelerating evangelism and mercy ministry in the power of the Spirit with frequent healing and miracles, into all geographical areas and spheres of society, as a 'grass-roots' movement. It is a harvest time – and there is a call to pray for the labourers for the harvest, and for a 'new language of communication' to connect with society in ways they can understand.

The 'lava' also pictures the 'fire of prayer' and a joining together of the intercessors across Scotland as watchmen for the land, calling out night and day (ie 24/7), crying out for matters such as: healthy relationships throughout the church, families and society, healing, deliverance from the enemies bondages in every way, prosperity and revelation

– including a greater understanding of God’s purposes, ways, present activities and a calling forth of the full inheritance in Christ of the nation. There will be new ‘forms’ of prayer given by the Spirit for us to embrace.

We therefore take note of united evangelistic, healing, prophetic and prayer initiatives (including 24/7) already happening, and the gathering momentum and effectiveness of these.

We believe this ‘flow’ will be different from previous ‘flows’ we have had (eg Charismatic movement, Father’s Blessing). It will contain and reveal the glory of God and will impact and change us. We cannot be satisfied by ‘manifestations’ only but by a revelation of God’s face. We will need to go deep into the ‘flow’ to experience its full effect – akin to ‘soaking’ – a deliberate discerning of the new grace being given and a purposeful and continual laying hold of it. The ‘landscape’ is being changed. We must be ready to discern and embrace the new and, whilst honouring the old, not cling on to what is no longer helpful. However, ‘old’ values and truths will take new forms.

CONCLUSION

Proclamations

We have prepared some ‘prophetic proclamations’ capturing the above themes to be declared in faith:

1. Scotland will be filled with a powerful, fresh revelation of the full, finished work of the cross.
2. Scotland is a nation of healed, awakened and rising warriors for Christ, wielding the sword of the Spirit, with the Lion’s roar and the Lamb’s nature, roaring out the message of the cross with joy for the healing of the nations. These warriors respond in meekness, wisdom and integrity to opposition and persecution. They are warriors who know their identity in Christ and their authority which comes from being seated with Christ in the heavenly places: it is a servant authority to see the destiny of other nations unlocked.
3. Scotland: Something of great magnitude from heaven for which others have laid their life down is erupting in our generation which we have to steward. There is a release of the spirit of past revival and reformation moves. There will be a gentle cleansing and the sweet odour of Christ released as people respond to the kind touch of the spirit in conviction and repentance. This will not be a heavy thing as it is the kindness of the Lord to a hurting land. There will be a seeing that Christ is our righteousness and an understanding that it is by ‘exchange’ in faith we receive of Christ’s character, life and wholeness. The result will be a sweet beautifying of the church and the spirit and attitude of the nation: the Lord in His sovereignty and grace will give beauty for ashes, the oil of joy for mourning and the garment of praise for the spirit of heaviness (Is 61). We will see the power of Christ’s exchange to transform all things, even a whole nation, bringing heaven to earth
4. The Kingdom ‘lava flow’ will bring a great and unstoppable impetus into the church taking it into all geographical areas and society in all its segments and spheres, including other ethnic groups. The church will be impelled into vigorous evangelism, with compassionate love, the power of the Spirit, the Word of God and healing, signs and wonders. Many needy people will be touched, saved, changed, freed, healed, delivered. Deep places of pain in the nation will find healing and a peacefulness and a wholesomeness will come instead of anger and violence. Prejudices will go. Areas where the spirit of death is affecting will be exposed and delivered in the resurrection power of Christ, including abortion and euthanasia.

Intercession Points

The following are given as specific points for prayer and intercession:

1. That the Spirit of the Fear of the Lord is welcomed as He comes, understood properly and a right response given. That the church remains in humility and gives God the glory for the move of God that is arriving.
2. Preparation for multiplication and expansion – revelation, wisdom and creativity for ‘storehouses’ to accommodate an influx of large numbers of people being saved.
3. Continued revelation of the Father heart of God as a foundation for all else.

4. That the church will cultivate a 'Culture of Honour' and avoid negative, complaining and unbelieving speech, and be ready to go boldly in and take the new 'ground' God opens up.
5. For a deep strengthening in the Spirit for the whole church to move with God as He moves intensely, praying Eph 3:14-21.
6. For preparation for persecution – that the body of Christ would stand confident and strong in the midst of persecution, responding with the sweet, lamb nature of Christ, not retaliating back in the slightest.
7. For a fresh, deep revelation of the work of the cross in the nation. Revelation of our identity in Christ; revelation of the heart of the Father, Revelation that there is a mighty destiny that this nation is to take hold of.
8. That the Church rises further as a champion of God's people Israel, both as part of seeing justice for all but firstly that God's saving purposes for the earth and Israel's part in it may be fully realised. For Jews in Scotland to find Christ.
9. That this Kingdom 'lava' flow will penetrate every area of society (eg market place, education, government, business, health and social services, areas of poverty and deprivation etc). Pray for creative ways to see this penetration of these areas of society with the Kingdom of God. For bold, 'workers for the harvest'.
10. That the 'ash cloud' of repentance lingers over the nation, but that this is not made a 'heavy thing', but that there is a ready response to even a gently conviction of the Spirit, and then a receiving of Christ our Righteousness.
11. Pray for renewal of mind and vision to see and cooperate with the new things God is doing
12. Pray that the fullness of what God has started will be manifest in the whole of the nation, ie national transformation. That we can cooperate with Him over a longer timescale to see the fullness of His purposes manifest for the nation.

Response Points:

1. Deep thankfulness for previous moves of the Spirit in the nation, and for all He will be releasing in the years to come.
2. Readiness to respond to the Spirit of the Fear of the Lord as He comes.
3. Knowing we are weak, but that His power is made perfect in our weakness.
4. Being ready for a fresh revelation of the work of the cross.
5. Embracing expectancy for an accelerating harvest, and strategically planning with God's help for creative ways to disciple large numbers of new believers.
6. Expectancy for and a readiness to release healing, signs and wonders in the authority of Christ.
7. A readiness to serve other nations – those already here in Scotland as well as in going to them.
8. Watching our speech: no criticism, retaliation, unbelief, complaining, but honouring God's grace in others and declaring the prophetic promise.
9. From a place of repentance, healed and wholesome identity in Christ, being ready to speak out for issues of justice and truth.
10. Readiness to respond in true repentance to the touch of the Spirit in conviction, and an embracing of Christ our righteousness.
11. Being ready to embrace vigorous, creative and Spirit-empowered evangelism touching all areas of society.

There will be many other declaration, intercession and response points implicit in the summary text.

The Discerning His Voice for Scotland Team